

WILLIAM B. WHITLEY  
Mayor  
JOHN B. "JACK" NICHOLS  
City Attorney  
VICKI WAINWRIGHT  
Clerk / City Administrator



COUNCIL:  
EDWARD GUINN  
Mayor, Pro Tem  
JACOB HOPKINS  
GLENN HARRIS  
RODRICK FLOWERS  
DEBORAH WILLIAMS

**November 13, 2025**  
**Council Meeting**  
**6:00 PM**  
**Council Chambers**

**PRESENT**

Councilperson Deborah Williams  
Councilperson Rodrick Flowers  
Councilperson Glenn Harris  
Councilperson Jacob Hopkins

**MEDIA PRESENT**

TC NEWS

**INVOCATION:** Councilperson Deborah Williams

**OPENING STATEMENT:** Vicki Wainwright

**OLD BUSINESS:**

**Approval of October 14th, 2025, Regular Council Meeting Minutes and Work Session Minutes:**

A motion was made to approve October 14th, 2025, Regular Council Meeting Minutes and the Work Session Meeting Minutes by Councilperson Glenn Harris and seconded by Councilperson Jacob Hopkins. The vote was unanimous. *(Mayor Whitley and Mayor Pro-Tem Guinn were absent)*

**NEW BUSINESS:**

**Trailer Park Moratorium:**

Vicki Wainwright reminded the Council that in past meetings it had been discussed that the city plans to change the ordinance regarding Trailer Parks, or "Manufactured Home Subdivisions".



WILLIAM B. WHITLEY  
Mayor  
JOHN B. "JACK" NICHOLS  
City Attorney  
VICKI WAINWRIGHT  
Clerk / City Administrator



COUNCIL:  
EDWARD GUINN  
Mayor, Pro Tem  
JACOB HOPKINS  
GLENN HARRIS  
RODRICK FLOWERS  
DEBORAH WILLIAMS

## November 13, 2025 Council Meeting 6:00 PM Council Chambers

The Council has discussed limiting the number of manufactured homes allowed in a Manufactured Home Subdivision or phasing out the manufactured homes as they fall into disrepair and not allowing them to be replaced. Changes have been discussed regarding the number of mobile homes allowed, road maintenance and/or paved streets, curb and gutter, 911 addressing, the permitting process, public safety, public utilities, and various other things within these Manufactured Home Subdivisions. The city has also received complaints from homeowners living near the Manufactured Home Subdivisions, with some complaining that the value of their property is reduced due to these "subdivisions". The city has not had the time to fully investigate how they wish to proceed with revamping the current ordinance and after discussion with the attorney it seems that the best way to proceed is to put a freeze on approving any mobile homes being placed in the trailer parks (Manufactured Home Subdivisions) until the new ordinance is approved. Ms. Wainwright said that the city would not approve any permits for adding mobile homes in a trailer park until a new ordinance is in place. A Resolution of the Mayor and Council of the City of Butler to enact an 180-day moratorium related to land use and development involving manufactured homes and manufactured home subdivisions was presented for the first reading. The second reading and adoption will be at the December 2025 Council Meeting.

### DEPARTMENT HEAD REPORTS

Public Works Director David Windham said that the sidewalk project is moving right along and that the footers for the planter in front of the county tax office should be poured this week. The brick and block in that area should be started by the weekend. The handicap ramp on the south side of the courthouse will be starting next week, which will bring things up to be ADA compliant. He said that he is looking for the contractor to stripe and seal the parking spaces by the first of the year, and the project should be completed at that time. He also said that the waterline project has started in the area of Peach Street and will be moving back toward Martin Luther King. He said that the project would be jumping around as they receive permits from GDOT. The waterline project must be completed by October 2026. He also said that the Lead Service Line Project has started, and contractors will be digging on both the city and customer sides of the meter box for every meter that the City has. They will be documenting the type of material that the pipes are on each side, taking pictures and will GIS all meter locations.



WILLIAM B. WHITLEY  
Mayor  
JOHN B. "JACK" NICHOLS  
City Attorney  
VICKI WAINWRIGHT  
Clerk / City Administrator



COUNCIL:  
EDWARD GUINN  
Mayor, Pro Tem  
JACOB HOPKINS  
GLENN HARRIS  
RODRICK FLOWERS  
DEBORAH WILLIAMS

## November 13, 2025 Council Meeting 6:00 PM Council Chambers

City Hall will be closed on Thursday, November 27<sup>th</sup> and Friday, November 28<sup>th</sup> for the Thanksgiving Holidays. Garbage pickup for that week will be done on Saturday, November 29<sup>th</sup>.

The City of Butler's Annual Christmas Tree Lighting program will be held on Monday, December 1<sup>st</sup> at 6:30 PM, weather permitting.

**Police Chief Matthew Woodard** informed the Mayor and Council that the department's activity log is included in their packet.

Chief Woodard informed the Council that the dogs from the dog attack on Saturday, November 1<sup>st</sup> have been picked up. The victim and a witness identified the three dogs for the police. An organization from outside the county assisted with the removal of the dogs and they were taken to a facility for observation and possible placement. The Ceo of the organization has offered to provide a PowerPoint with a plan to help the entire county straighten out the animal control issues. Chief Woodard also stated that the three dogs that were picked up have resided in that area for quite some time and there have never been any issues with them before, but the attack occurred late at night, and no one knows what occurred on that particular night to cause the attack.

**Butler Fire Department:** Fire Coordinator Brandon Maddox said that the Butler Fire Department ran twenty-five calls. Those were one domestic with injuries, eight traffic accidents with injuries, five structure fires, one machine fire, one pole fire, three wildland fires, two trouble unknown calls, one fire alarm call, one adult cardiac arrest call, and two service calls. He said that two of the six trainees have passed both parts of the Firefighter 1 class, with the other four having passed one of the two parts of the class.

### ADJOURN

With nothing further to discuss, a motion was made by Councilperson Jacob Hopkins to adjourn and a second was made by Councilperson Glenn Harris. The vote was unanimous. (*Mayor Whitley and Mayor Pro-Tem Guinn were absent*)

\_\_\_\_\_  
Mayor Barry Whitley

\_\_\_\_\_  
ATTEST

